

## Why Churches Die!

By Ken Ortize

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Like churches age and grow old! Every one of us has visited churches that have seen bold.

But over time the worship became predictable,

people, The former "glory had departed." (1Samuel 4:21)

Why does this hapbetter days; days when the pen? The gravitational pull worship was vibrant, the of human nature that corwere saved, and faith was ministry, into a machine, to minister. Yet invariably covered up for the greater and finally a lifeless monument.

Every true work of the teaching formal, con- God begins as a movement; verts rare, and lethargy took the *outpouring of the Holy* over. On the surface things Spirit that flows like a tsulooked the same. But there *nami*, picking up everything was no longer a sense of in its path and carrying it God's power & presence! forward. No lone individual

a group of people who are wholly surrendered to His will.

Eventually identify leaders, choose a name, draw up charters and by-laws, buildings are purchased, and staff is hired. Almost overnight, the a ministry.

happens. God is moving shift. The ministry no lon- by pride; power becomes powerfully, spontaneously, ger exists only to minister, more important than prayer; simultaneously and wonder- but also to perpetuate itself. fully. On the surface it may The measure of success and flexible; and loyalty to look like confusion. Yet, moves from faith, hope & there is orderliness. Souls *love*, to more tangible items with loyalty to the organizaare saved, lives are changed, like bucks, buildings and tion. miracles happen, love over- bodies! A good Sunday is flows, and joy erupts into no longer one in which the worship. God is moving Holy Spirit moves in power stop working, and eventusovereignly in and through and lives were changed, but one in which the giving was strong and the attendance was up.

That's when minisarises the need to orga- try metastasizes into a manize what God is doing. We chine. Operational efficiency becomes more important than spiritual effectiveness. The value of the individual begins to diminish as the "whole" becomes more immovement has matured into portant than the "parts." Protecting the *institution*, its reputation and assets, This is not bad, as is more vital than the welteaching was inspired, souls rupts a movement, into a long as ministry continues fare of people. "Sins" are

can be credited with what over time there is a subtle good; humility is replaced "truth" becomes selective God become synonymous

> Machines eventually ally become *monuments* to the past. In reality, "the glory has departed." (1Samuel 4:21). Loyal souls may continue to plug along, but without a continuous infusions of resources, it will crumble overnight.

> Is this inevitable? No. But avoiding it requires the kind of personal honesty that prays, "Search me, O God, and know my heart; test me and... see if there is any offensive way in me, and lead me in the way everlasting" (Psalm 139:23,24). If we listen and repent, our faith will never grow old and He will continue to move.

Editor's Note: You can connect with Calvary Spokane Church on their social media community, The City, at https://calvaryspokane.onthecity.org. can also check out their many resources available including podcasts at www.calvaryspokane.com or call their office at 509-467-2860 for more informa-



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